

SPARTANBURG COUNTY SCHOOL DISTRICT 2

BOARD OF TRUSTEES MEETING

District Two Administrative Offices

March 8, 2022

7:00 P.M.

MINUTES

Board members present were:

Connie Banks
Seth Breitenbach
David Garner
Johnny Jackson
Brandon McKillop

Jason Seay
Matt Schubeck
Connie Smith
Rachel Smith-Yelton

Lead administrators present were:

Lance Radford
Angela Hinton

Call to Order

Board Chair Brandon McKillop called the meeting to order at 7:06 p.m. After the Pledge of Allegiance, Mr. Jackson offered the invocation.

Media Notice Confirmation

Mr. McKillop asked if the media had been notified of the meeting, and Mr. Radford responded in the affirmative.

Public Comments

No Public Comments were offered.

1a-e Consent Agenda

*Mr. Jackson made the motion to approve the Consent Agenda (agenda for this meeting, February minutes, and personnel reports). The motion was duly seconded and carried unanimously, 9-0.

2 Projects Update

Trevin Thompson (Thompson Turner Construction), Lori Long (Jumper Carter Sease Architects), and David McCutchen (McCutchen Engineering) gave an update on the current projects of the District.

3-5 Instruction Report

Dr. Hinton and the instruction team shared academic data and Models of Success in Spartanburg Two, in particular the TLT (Teaching and Learning Team) components and process. Staff members from across the District were on hand to answer questions.

Dr. Hinton updated the Board on the 2022 USC Upstate Regional Spelling Bee Champion, our own Echo Brock, an 8th grader at BSM. She will advance to the Scripps National Spelling Bee in Washington, DC in May.

**Action*

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2022 March 8 Minutes

Jason Paddock gave an update on our device refresh initiative. Middle and high school students will receive new Chromebooks next year and over the next two years, we plan to refresh devices for grades 2-5.

6-8 Personnel Report

Mr. Brooks presented the following certified appointments for approval:

Franklin, Zoie -- School Psychologist	District Office (NP)
Hauke, Sarah -- Speech Therapist	Boiling Springs Elementary (RP)

*Dr. Banks made the motion to approve the certified appointments, which was duly seconded and carried 9-0.

Mr. Brooks presented the list of Administrative Recommendations for 2022-23 for school and district-level administrative positions for approval.

* Ms. Smith made the motion to approve the Administrative Recommendations, which was duly seconded. *Board members McKillop and Garner recused themselves from the vote, as each has a family member included in the recommendation. The vote carried 7-0. (Recusals attached.)

Mr. Brooks presented for approval a list of Certified Staff Contract Recommendations for the 2022-2023 school year.

*Mr. Garner made the motion to approve the Certified Staff Contract Recommendations, which was duly seconded. The vote carried 9-0.

Finance Report

Mrs. Gist is attending the SCASBO conference and will give the budget report during the Budget Work Session on March 29.

9 Public Relations Report

Mr. Acosta shared good news happening in the District, including Difference Makers.

10-13 Superintendent's Report

Mr. Radford thanked the Board and Administrators for their continued support and trust. Mr. Radford shared with the Board to complete their Statement of Economic Interests by March 30, 2022.

Mr. Radford gave the latest district Health Update based on new DHEC guidance. We have suspended Test to Stay and contact tracing and reporting, quarantines and bus masking. We will continue to isolate positive cases and track positive cases by school. If we should reach 10% in positive cases, we would reinstate suspended protocols.

Mr. Radford reminded the Board of the Budget Work Session on March 29, 2022 at 6:00p.m.

Executive Session for Contractual matters

8:03 p.m. Executive Session

*Mr. Schubeck made the motion, which was duly seconded, to move to Executive Session for contractual matters. The motion carried 9-0.

8:14 p.m. Return to Open Session

*Ms. Smith made the motion to return to Open Session, which was duly seconded and approved 9-0.

Further action taken:

*Mr. Breitenbach made the motion to approve the sale of land containing approximately 5.05 acres discussed in executive session and to allow the superintendent and the board chair to execute the contract. The motion was duly seconded and carried 9-0.

Mr. McKillop invited the Board to complete the Board Feedback form.

*Dr. Banks made a motion to adjourn, which was duly seconded and carried 9-0.

Adjournment – 8:17 p.m.

Respectfully submitted,

Seth Breitenbach, Board Secretary

Carla Horton, Recording Secretary

Approvals:

- Consent agenda (Agenda for this meeting, February minutes, and personnel reports)
- Certified Appointments
- Administrative Recommendations 2022-23
- Certified Staff Contract Recommendations 2022-23
- Sale of 5.05 acres

RECUSAL STATEMENT

Member Name: David Garner

Meeting Date: March 8, 2022

Agenda Item: Section Personnel Number: 7

Topic: Administrative Recommendations
(2022-23 school year)

The Ethics Act, SC Code §8-13-700, provides that no public official may knowingly use his office to obtain an economic interest for himself, a family member of his immediate family, an individual with whom he is associated, or a business with which he is associated. No public official may make, participate in making, or influence a governmental decision in which he or any such person or business has an economic interest. Failure to recuse oneself from an issue in which there is or may be conflict of interest is the sole responsibility of the council member (1991 Op. Atty. Gen. No. 91-37.) A written statement describing the matter requiring action and the nature of the potential conflict of interest is required.

Justification to Recuse:

Professionally employed by or under contract with principal

Owns or has vested interest in principal or property

Other: family member included in
group of contract recommendations

Date: 3-8-22

David Garner

Member

Approved by Parliamentarian: Carla Fonta

RECUSAL STATEMENT

Member Name: Brandon McKillop

Meeting Date: March 8, 2022

Agenda Item: Section Personnel Number: 7

Topic: Administrative Recommendations
(2022-23 school year)

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Date: 3-8-22


Member

Approved by Parliamentarian: 