

## SPARTANBURG SCHOOL DISTRICT TWO BOARD MEETING AGENDA

District Two Administrative Offices - April 11, 2023 - 7:00 PM

| <i>6:45 p.m</i> . <i>Two's Got Talent</i> - CSF Singers led by Mr. Jacob Bullock |               |
|--|---------------|
| <b>7:00 p.m.</b> Board meeting   |               |
| Call to Order  | Jason Seay    |
| Welcome to Public and Media  |               |
| Pledge of Allegiance   |               |
| Invocation   |               |
| Confirmation of Notice to Media  |               |
| Who's Who in Two   |               |
| Mr. Johnny Rhode, new Principal for Shoally Creek Elementary                     |               |
| Mr. Joshua Miller, new Assistant Principal for Sugar Ridge Elementa              | ary           |
| Public Comments  |               |
| 1. Consent Agenda  |               |
| Construction Projects  | Lance Radford |
| Information:   |               |
| 2. Projects Update   |               |
| Assistant Superintendent for Instructional Services                              | Angela Hinton |
| Information:   |               |
| Innovative Programs  |               |
| 3. Models of Success in Spartanburg Two  |               |
| 4. Region III Science Fair Award Winners   |               |
| Action:  |               |
| 5. Grants  |               |
| 6. School Ministries (Released Time) Application                                 |               |
| Director of Personnel  | Carlos Brooks |
| Action:  |               |
| 7. Certified Appointments FY 2023-2024   |               |
| 8. New Policy - Unencumbered Time, final reading                                 | Drandi Cist   |
| Chief Finance Officer  | Brandi Gist   |
| Information:   |               |
| 9. Financial Reports   |               |
| 10. FY 2023-24 Budget Update<br>Director of Public Relations                     | Advien Aceste |
|  | Adrian Acosta |
| Information:<br>11. Good News in D2  |               |
|  | Lance Radford |
| Superintendent<br>Information:   | Lance Rautoru |
| 12. Liaison Report   |               |
| 13. Superintendent's Report  |               |
| Action:  |               |
| 14. Employee Appreciation Bonus  |               |
| Executive session for contractual, personnel and legal matters, if necessary     |               |
| 15. Any further action as may be required  |               |
| 16. Board Feedback Form  |               |
| Adjournment  |               |
| Aujournment  |               |